



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Jim Dunnigan			(801)840-1800	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
3070 Eugene Hill Way		Taylorsville	UT	84118
Office	District Number	County	Political Party	
House	39	Salt Lake	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
YEAR-END REPORT	<input type="checkbox"/> Yes
<input checked="" type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification
I, <u>Jim Dunnigan</u>
Name of Candidate
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>Jim Dunnigan</u>
Signature of Candidate
<u>1/22/2009</u>
Date

To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received

Page 2	of 5
Candidate or Officeholder's Last Name Dunnigan	
Date of Report 1/22/2009	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: Year End			
Beginning Date: 10/29/2008			
Ending Date: 12/31/2008			
Due Date: 1/12/2009			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$49,943.76	
2	Total Contributions Received (See Schedule A)	\$2,740.00	\$47,271.00
3	Subtotal (Add lines 1 & 2)	\$52,683.76	
4	Total Expenditures Made (See Schedule B)	\$6,418.90	\$29,462.14
5	Ending Balance (Subtract Line 3 from Line 4)	\$46,264.86	

Page 3	of 5
Candidate or Officeholder's Last Name Dunnigan	
Date of Report 1/22/2009	

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
11/2/2008	1-800 Contacts, Inc.	66 East Wadsworth Park Dr. 3rd Floor Draper, UT 84020				\$250.00
11/2/2008	Givan, Tommy	5348 Ferncrest Cir. Taylorsville, UT 84118				\$20.00
11/2/2008	Hilton Agency Corp	4663 Carriage Lane Cedar Hills, UT 84062				\$50.00
11/2/2008	Henderson, Tony	4956 Holt Cir. Taylorsville, UT 84118				\$50.00
11/2/2008	Hussey, Raymond	1132 Park Ridge Dr. Roosevelt, UT 84066				\$100.00
11/2/2008	PCI Political Account	2600 South River Road Des Plaines, IL 60018-3286				\$500.00
11/2/2008	Staker Parson Companies	P.O. Box 3429 Ogden, UT 84409				\$300.00
11/2/2008	Swain, Earl	4795 Desert Dusk Rd. Taylorsville, UT 84118				\$20.00
11/2/2008	Telesco, Robin	625 West 5300 South Suite A140 Murray, UT 84123				\$100.00
11/2/2008	Utah League Of Credit Unions	1805 South Redwood Road Salt Lake City, UT 84127	X			\$500.00
11/2/2008	Verizon Wireless	P.O. Box 2167 Folsom, CA 95763				\$250.00
11/12/2008	Utah State Lodge FOP-PAC	948 Chesterbrook Cove Murray, UT 84123				\$500.00
11/13/2008	Nielsen Insurance Group	10542 South Jordan GTWY Ste 100 South Jordan, UT 84095				\$100.00
SUB TOTAL FOR THIS PAGE						\$2,740.00
TOTAL CONTRIBUTIONS RECEIVED						\$2,740.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

X - Not required before May 12, 2009

Page 4	of 5
Candidate or Officeholder's Last Name Dunnigan	
Date of Report 1/22/2009	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
11/1/2008	Case Family	campaign work				\$240.00
11/1/2008	Derek Farnworth	campaign work				\$100.00
11/1/2008	John Hart	campaign work				\$100.00
11/1/2008	Jordan Sewell	campaign work				\$100.00
11/1/2008	Justin Harper Smith	campaign work				\$80.00
11/1/2008	Kim Fernandez	campaign work				\$40.00
11/1/2008	Matthew Stayner	campaign work				\$20.00
11/1/2008	Melaina Cox	campaign work				\$20.00
11/1/2008	Michelle White	campaign work				\$70.00
11/1/2008	Shelly Nelson	campaign work				\$40.00
11/1/2008	Steven Hart	campaign work				\$100.00
11/1/2008	Tristian White	campaign work				\$90.00
11/3/2008	Brenda Hart	Campaign work				\$700.00
11/3/2008	Kevin Cox	Campaign work				\$550.00
11/3/2008	Shades Of Gray	Printing campaign material				\$2,449.07
11/5/2008	American Express	Legislative seminar				\$121.27
11/13/2008	American Express	Victory Lunch				\$373.00
11/13/2008	American Express	Volunteer Food				\$138.00
11/13/2008	American Express	volunteer meals				\$235.00
11/13/2008	American Express	Sign Supplies				\$68.82
SUB TOTAL FOR THIS PAGE						\$5,635.16
TOTAL EXPENDITURES MADE						\$5,635.16

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

Page 5	of 5
Candidate or Officeholder's Last Name Dunnigan	
Date of Report 1/22/2009	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
11/13/2008	American Express	volunteer gas				\$114.22
11/13/2008	Shades Of Gray	Printing				\$525.75
12/4/2008	American Express	Volunteer Gas				\$19.98
12/4/2008	American Express	Volunteer Meal				\$79.37
12/29/2008	American Express	Volunteer Meal				\$44.42
SUB TOTAL FOR THIS PAGE						\$783.74
TOTAL EXPENDITURES MADE						\$6,418.90

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed